

ORDER OF SERVICE

THE HOLY EUCHARIST



TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 25, 2026

St.Thomas
THE APOSTLE

2345 Alta Vista Dr.
Ottawa, ON K1H 7M6
613.733.0336
www.stthomasottawa.ca

THE GATHERING OF THE COMMUNITY

Prelude

Welcome

Land Acknowledgement

Dear friends, we gather on traditional Anishinaabe Algonquin territory.

May we dwell on this land with respect and peace.

May we always seek to respect the histories, spiritualities and cultures of First Nations, Metis and Inuit.

May we walk together the path of reconciliation and right relations.

Opening Hymn: 398 Let Us with a Gladsome Mind

Text Ps. 136, abbrev.; para. John Milton, Music John Antes © Public Domain CCLI License #1826689

1 Let us with a gladsome mind,
praise the Lord forever kind:
for his mercies aye endure,
ever faithful, ever sure.

2 Who with all-commanding might
filled the new-made world with light:
for his mercies aye endure,
ever faithful, ever sure.

3 Who the golden-tressed sun
caused all day its course to run:
for his mercies aye endure,
ever faithful, ever sure.

4 All things living God doth feed,
with full hand supplies their need:
for his mercies aye endure,

ever faithful, ever sure.

5 Let us with a gladsome mind,
praise the Lord, forever kind:
for his mercies aye endure,
ever faithful, ever sure.

Apostolic Greeting

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

Collect for Purity

Almighty God,
**to you all hearts are open,
all desires known,
and from you no secrets are hidden.**
**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

Music Becket G. Senchur © 1977 St. Vincent Archabbey, Latrobe, Pa. 15650.
Reprinted with permission under ONE LICENSE, License # A-740499. All rights reserved.

Refrain:



The Collect of the Day

Your love, O God, is boundless.
We who were strangers

have been made your children;
we who were defenceless
have been brought into your household.
Keep us mindful of your mercy,
so that we may love you with our whole heart
and love our neighbour as ourselves.
We ask this through our Lord Jesus Christ,
in the unity of the Holy Spirit, God for ever and ever. **Amen.**

Opening Prayers (1997) alt.

THE PROCLAMATION OF THE WORD

First Reading: Leviticus 19:1-2, 15-18 (Derwyn Sangster)

A reading from the Book of Leviticus

“Speak to all the congregation of the Israelites and say to them: You shall be holy, for I the Lord your God am holy.

“You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand idly by when the blood of your neighbor is at stake: I am the Lord.

“You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 1

Setting: Gordon Johnston



1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *
and they meditate on his law day and night. **R**

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away. **R**

5 Therefore the wicked shall not stand upright when judgement comes, *
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed. **R**

Epistle: 1 Thessalonians 2:1-8 (Andrea Allevato)

A reading from the First Letter of Paul to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words

of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gospel Acclamation: 715

Text and music Fintan O'Carroll, Christopher Walker © 1985 Fintan O'Carroll and Christopher Walker. Published by OCP Publications. Reprinted with permission under ONE LICENSE, License # A-740499. All rights reserved.

Alleluia, alleluia, alleluia, alleluia.

The Holy Gospel: Matthew 22:34-46

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can

he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Apostles' Creed

Let us confess the faith of our baptism,
as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People: (Liz Scobie)

God, in your mercy, **hear our prayer.**

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Hymn: 474 Jesus, Where'er Thy People Meet

Text William Cowper, Music Ralph Harrison © Public Domain CCLI License #1826689

1 Jesus, where'er thy people meet,
there they behold thy mercy seat;
where'er they seek thee, thou art found,
and every place is hallowed ground.

2 For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee where they come,
and going, take thee to their home.

3 Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.

4 Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
and make a thousand hearts thine own!

The Prayer over the Gifts

God of constant love,
you have guided your people
in all times and ages.

May we who offer you our praise today
always be ready to follow where you lead;
we ask this in the name of Jesus Christ our Lord.
Amen.

The Great Thanksgiving (Eucharistic Prayer 1)

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to give our thanks and praise.

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

**(Hymn 732) Holy, holy, holy Lord,
God of power and might,**

**heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many

for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith.
Christ has died.
Christ is risen.
Christ will come again.

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.
Amen.

The Lord's Prayer

Rejoicing in God's new creation
and gathering our prayers and praises into one,
let us pray as our Saviour taught us,

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread #2

We break this bread
to share in the body of Christ.
**We, being many, are one body,
for we all share in the one bread.**

Invitation to Communion

The gifts of God for the People of God.
Thanks be to God.

Lamb of God

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

Holy Communion

For gluten-free wafer, simply indicate to the priest when you come forward.

If you prefer a blessing, just fold your arms across your chest.

Communion Hymn: 487 Where Charity and Love Prevail

Text Latin, tr. Omer Westendorf, Music Attrib. Lucius Chapin © 1961, 1962 World Library Publications, Inc. CCLI License #1826689

1 Where charity and love prevail,
There God is ever found;
Brought here together by Christ's love,
by love are we thus bound.

2 With grateful joy and holy fear
his charity we learn;
Let us with heart and mind and strength
now love him in return.

3 Forgive we now each other's faults
as we our faults confess;
And let us love each other well
in Christian holiness.

4 Let strife among us be unknown,
let all contention cease;
Be his the glory that we seek,
be ours his holy peace.

5 Let us recall that in our midst
dwells God's begotten Son;
As members of his body joined,
We are in him made one.

6 Love can exclude no race or creed
If honoured be God's name;
Our common life embraces all
Whose Father is the same.

Anthem: Gloria Canon – Haydn

Prayer after Communion

God our guide,
you have fed us with bread from heaven
as you fed the people of Israel.
May we who have been inwardly nourished
be ready to follow you all our days;
we ask this in the name of Jesus Christ our Lord.
Amen.

THE SENDING OF THE COMMUNITY

Announcements

Doxology

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn: 560 God Whose Almighty Word

Text John Marriott, Music Felice de Giardini © Public Domain CCLI License #1826689

1 God, whose almighty word
Chaos and darkness heard,
And took their flight:
Hear us, we humbly pray,
And where the gospel-day

Sheds not its glorious ray,
Let there be light!

2 Saviour, you came to bring
On your redeeming wing
healing and sight,
Health to the sick in mind,
Sight to the inly blind:
Now for all humankind
Let there be light!

3 Spirit of truth and love,
Life giving, holy dove,
Speed on your flight!
Move on the water's face
Bearing the lamp of grace
And, in earth's darkest place,
Let there be light!

4 Gracious and holy Three,
glorious Trinity,
wisdom, love, might!
boundless as ocean's tide,
rolling in fullest pride,
through the world, far and wide,
let there be light!

Dismissal

Go forth in the name of Christ.
Thanks be to God.

Postlude

~ Everyone is invited to stay for Fellowship Hour in the Trinity Room after Service ~

8:00 A.M. HOLY EUCHARIST

Presider/Preacher: Rev Maria Nightingale

Greeter: Marilyn Tough

Reader/Intercessor: Linda Thom

10:00 A.M. HOLY EUCHARIST (BOOK OF ALTERNATIVE SERVICES)

Presider/Preacher: Rev Maria Nightingale

Duty Warden: Serge Choquette

Sidespersons: Debbie Danson, Sue Huddlestone

Readers: Derwyn Sangster, Andrea Allevato

Intercessor: Liz Scobie

Server: Sean Doherty

Lay Administrators: Flo Cheesman, Tom Bryant

Livestream Operator: Alex Ala-Kantti

Altar Guild: Karen Scott, Liz Scobie

Fellowship Hour: Janet Watt, Alan Poplove

CONTACT LIST

Rector: The Reverend Tim Kehoe 613-355-0816 (cell) revtimkehoe@gmail.com

Associate: The Reverend Maria Nightingale 905-802-1904 revmnightingale@gmail.com

Secretary/Administrator: Wendy Hook 613-733-0336 stthomasparishottawa@gmail.com

Director of Music: Kurt Ala-Kantti 613-733-0336; kurt@harmoniachoir.com

Organist: Denise Hawkins

Assistant Organist: Richard Frith

Churchwardens:

Cathy Munroe 613-301-5442 cathymunroe1@gmail.com

Jean Jordan 613-523-4165 ijmj_jeanjordan@rogers.com

Catherine Smith (Deputy) 613-733-5555 catherinecsmith@gmail.com

Derwyn Sangster (Deputy) 613-733-9345 d.sangster@rogers.com

Treasurer: Gwen Levesque 613-299-3846 (cell); gwenlevesque@sympatico.ca

Envelope Secretary: Flo Cheesman 613-733-0336 stthomasenv@outlook.com

Donation Options: <https://www.stthomasottawa.ca/giving/>

In the event of a **pastoral emergency** please contact Fr Tim or Rev Maria. For other enquiries, please call Wendy at the office.