

ORDER OF SERVICE

THE HOLY EUCHARIST



ALL SAINTS' DAY

NOVEMBER 1, 2026

St.Thomas
THE APOSTLE

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THE GATHERING OF THE COMMUNITY

Prelude: *All Glory Be to God on High* ~ Walther, Zachau *et al*

Welcome

Land Acknowledgement

Dear friends, we gather on traditional Anishinaabe Algonquin territory.

May we dwell on this land with respect and peace.

May we always seek to respect the histories, spiritualities and cultures of First Nations, Metis and Inuit.

May we walk together the path of reconciliation and right relations.

Opening Hymn: 276 For All The Saints vs. 1-3, 7 & 8

Text William Walsham How, Music Ralph Vaughan Williams © Public Domain CCLI License #1826689

1 For all the saints, who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

2 Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, the one true light.
Alleluia! Alleluia!

3 O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win with them the victor's crown of gold.
Alleluia! Alleluia!

7 But lo, there breaks a yet more glorious day--
the saints triumphant rise in bright array;
the King of glory passes on his way.

Alleluia! Alleluia!

8 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost.
Alleluia! Alleluia!

Apostolic Greeting

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

Collect for Purity

Almighty God,
**to you all hearts are open,
all desires known,
and from you no secrets are hidden.**
**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

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Refrain:



The Collect of the Day

God of the ages,
your saints who lived in faithful service

surround your throne and praise you night and day.
May we, your saints on earth, join our voices with theirs
to proclaim your rule of righteousness and peace,
which comes to us through Jesus Christ now and for ever.

Amen.

Revised Common Lectionary Prayers (2002) alt.

THE PROCLAMATION OF THE WORD

First Reading: Revelation 7:9-17 (Els Salisbury)

A reading from the Book of Revelation

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Hear what the Spirit is saying to the Church.

Thanks be to God.

Te Deum

We praise thee, O God: we acknowledge Thee to be the Lord.

All the earth doth worship Thee, the Father everlasting.

To Thee all Angels cry aloud: the Heavens and all the powers therein.

To Thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth;

Heaven and earth are full of the Majesty of Thy Glory.

The glorious company of the Apostles praise Thee.

The goodly fellowship of the Prophets praise Thee.

The noble army of Martyrs praise Thee.

The holy Church throughout all the world doth acknowledge Thee;

The Father of an infinite Majesty;

Thine honourable, true, and only Son Also the Holy Ghost: the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When Thou tookest upon Thee to deliver man:

Thou didst not abhor the Virgin's womb.

When Thou hadst overcome the sharpness of death, Thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God in the glory of the Father.

We believe that Thou shalt come to be our Judge.

We therefore pray Thee, help Thy servants whom Thou hast redeemed with Thy precious blood.

Make them to be numbered with Thy Saints in glory everlasting.

O Lord, save Thy people: and bless Thine heritage.

Govern them and lift them up for ever.

Day by day we magnify Thee;

and we worship Thy Name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.
O Lord, let Thy mercy lighten upon us as our trust is in Thee.
O Lord, in Thee have I trusted let me never be confounded.

Epistle: 1 John 3:1-3 (Joan Fisher)

A reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gospel Acclamation: 715

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Alleluia, alleluia, alleluia, alleluia.

The Holy Gospel: Matthew 5:1-12

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful,

for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Litany of The Saints

(St. Thomas version)

Transcribed by Peter E. Humphries (2023)

Lord, have mercy (**Lord, have mercy**)
Christ, have mercy (**Christ, have mercy**)
Lord, have mercy (**Lord, have mercy**)

Mary the virgin (**pray for us**)
Bartholomew and Michael (**pray for us**)
Columba, Aidan, Julian (**pray for us**)
Bernard and John the Baptist (**pray for us**)
Augustine and Patrick (**pray for us**)
Barnabas and Helen (**pray for us**)
Clare, Bede, Matthias (**pray for us**)
Alban, Thomas, Stephen (**pray for us**)
All you holy men and women pray for us

John the Divine (**pray for us**)
Margaret and Brigid (**pray for us**)
Anthony and Francis (**pray for us**)
Mary Magdalene (**pray for us**)

James, George, David (**pray for us**)
John, Apostle and Evangelist (**pray for us**)
Matthew, Mark, Luke (**pray for us**)
Peter, Paul and All Saints (**pray for us**)
All you holy men and women pray for us

Lord be merciful (**save your people**)
From all evil (**save your people**)
From every sin (**save your people**)

From everlasting death (**save your people**)
By your incarnation (**save your people**)
By your death and resurrection (**save your people**)
By your gift of the spirit (**save your people**)
Have mercy on us sinners (**save your people**)
Christ, hear us. Lord Jesus, hear our prayers.

Lord, give your Spirit (**hear our prayer**)
To these chosen (**hear our prayer**)
By the grace of baptism (**hear our prayer**)
O Jesus, Son of the living God (**hear our prayer**)
Send your Spirit (**hear our prayer**)
In its fullness (**hear our prayer**)
On these your servants (**hear our prayer**)
Who believe and profess you (**hear our prayer**)
Christ, hear us. Lord Jesus, hear our prayers.

Lord, have mercy (**Lord, have mercy**)
Christ, have mercy (**Christ, have mercy**)
Lord, have mercy (**Lord, have mercy**)
Amen.

Prayers of the People: (Tom Bryant)
God, in your mercy, **hear our prayer.**

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Hymn: 275 O What Their Joy

Text Peter Abelard, tr. John Mason Neale, Music Antiphoner © Public Domain CCLI License #1826689

1 O what their joy and their glory must be,
those endless sabbaths the blessed ones see:
crown for the valiant, to weary ones rest:
God shall be all and in all ever blest.

2 What are the monarch, the court, and the throne?
What are the peace and the joy that they own?
O that the blest ones, who in it have share,
all that they feel could as fully declare!

3 Truly Jerusalem name we that shore,
vision of peace, that brings joy evermore;
wish and fulfillment can be severed ne'er,
nor the thing prayed for come short of the prayer.

4 There, where no troubles distraction can bring,
we the sweet anthems of Sion shall sing,
while for thy grace, Lord, their voices of praise
thy blessed people eternally raise.

5 Now, in the meantime, with hearts raised on high,
we for that country must yearn and must sigh,
seeking Jerusalem, dear native land,
through our long exile on Babylon's strand.

6 Low before God with our praises we fall,
of whom, and in whom, and through whom are all;

praise to the Father, and praise to the Son,
praise to the Spirit, with them ever one.

The Prayer over the Gifts

God of mercy and grace, the eyes of all wait upon you,
and you open your hand in blessing.

Fill us with good things at your table,
so that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.

Amen.

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving (Eucharistic Prayer 3)

May God be with you.

And also, with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
in the multitude of your saints
you have surrounded us
with so great a cloud of witnesses,
that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them receive the crown of glory
that never fades away.
Therefore with angels and archangels
and with all who have served you in every age,
we raise our voices to proclaim the glory of your name.

**(Hymn 732) Holy, holy, holy Lord,
God of power and might,**

**heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,

and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever. **Amen.**

The Lord's Prayer

Rejoicing in God's new creation
and gathering our prayers and praises into one,
let us pray as our Saviour taught us,
Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.

The Breaking of the Bread #2

We break this bread
to share in the body of Christ.
We, being many, are one body,
for we all share in the one bread.

Invitation to Communion

The gifts of God for the People of God.
Thanks be to God.

Lamb of God

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Holy Communion

*For gluten-free wafer, simply indicate to the priest when you come forward.
If you prefer a blessing, just fold your arms across your chest.*

Communion Hymn: 282 Let Saints on Earth in Concert Sing

Text Charles Wesley, Music Scottish Psalter © 1982 Hope Publishing Co. CCLI License #1826689

1 Let saints on earth in concert sing
with those whose work is done,
for all the servants of our King
in heaven and earth are one.

2 One family, we dwell in him,
one church, above, beneath,
though now divided by the stream,
the narrow stream of death.

3 One army of the living God,
to his command we bow:
part of the host has crossed the flood,
and part is crossing now.

4 But all unite in Christ their head,
and love to sing his praise:
Lord of the living and the dead,
direct our earthly ways!

5 So we shall join our friends above
who have obtained the prize;
and on the eagle wings of love
to joys celestial rise.

Hymn: 277 How Blessed Are All The Saints

Text Alan Gaunt, Music Melody and bass Orlando Gibbons © 1991 Stainer & Bell Ltd. CCLI License #1826689

1 How blessed are all the saints our God,
Who having crossed the troubled sea,
Have gained the harbour of your peace
And rest in your tranquillity.

2 Watch over us who voyage still,
With risk and danger yet to face;
Remember all beset by storms
And hold them in your steadfast grace.

3 Our vessel's frail, the ocean wide;
But your love steers, and we aspire
To gain the peaceful shore at last,
The haven of our heart's desire.

4 Then we shall praise you endlessly,
Great God, to whom all praise is due
As you have made us for yourself,
Our hearts must find their rest in you.

Prayer after Communion

God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,

so that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

Evangelical Lutheran Worship (2006) alt.

THE SENDING OF THE COMMUNITY

Announcements

Doxology

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn: 281 Who Are These Like Stars Appearing

Text Theobald Heinrich Schenck, Music Geistreiches Gesangbuch, adapt. William Henry Monk © Public Domain CCLI License
#1826689

1 Who are these like stars appearing,
these before God's throne who stand?
Each a golden crown is wearing;
who are all this glorious band?
"Alleluia!" hark, they sing,
praising loud their heavenly King.

2 Who are these of dazzling brightness,
these in God's own righteousness?
These whose robes of purest whiteness
shall their lustre still possess,

still untouched by time's rude hand --
whence comes all this glorious band?

3 These are they who have contended
for their Saviour's honour long,
wrestling on till life was ended,
following not the sinful throng;
these, who well the fight sustained,
triumph through the Lamb have gained.

4 These are they whose hearts were riven,
sore with woe and anguish tried,
who in prayer full oft have striven
with the God they glorified;
now, their painful conflict o'er,
God has bid them weep no more.

5 These, the Almighty contemplating,
did as priest before him stand,
soul and body always waiting
day and night at his command:
now, in God's most holy place,
blest they stand before his face.

Dismissal

Go forth in the name of Christ.

Thanks be to God.

Postlude: Trumpet Voluntary ~ Simon Stubleby

~ Everyone is invited to stay for Fellowship Hour in the Trinity Room after Service ~

8:00 A.M. HOLY EUCHARIST

Presider/Preacher: Rev Tim Kehoe

Greeter: Ellen Douglas

Reader/Intercessor: Barry Parker

10:00 A.M. HOLY EUCHARIST (BOOK OF ALTERNATIVE SERVICES)

Presider: Rev Maria Nightingale

Preacher: Rev Tim Kehoe

Duty Warden: Bill Danson

Sidespersons: Eunice Clarke, Bob Hawkins

Readers: Els Salisbury, Joan Fisher

Intercessor: Tom Bryant

Server: Kirk Michaelis

Lay Administrators: Babs Dunstan, Karen Scott

Livestream Operator: Alex Ala-Kantti

Altar Guild: Babs Dunstan, Susan Smith

Fellowship Hour: Bev Muma, Anne Makhoul

CONTACT LIST

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Donation Options: <https://www.stthomasottawa.ca/giving/>

In the event of a **pastoral emergency** please contact Fr Tim or Rev Maria. For other enquiries, please call Wendy at the office.